

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                               |
|--------|-----------------------------------|-----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | VEDIC INTERNATIONAL SCHOOL PABPALI SAMBALPUR OD                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1530240                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15516                                                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VEDIC INTERNATIONAL SCHOOL, AT PABPALI, PO SASON, SAMBALPUR, - 768200 |
| 5      | PRINCIPAL NAME                    | GEETA D RAJAN                                                         |
| 6      | PRINCIPAL QUALIFICATION           | MA, M.COM, B.Ed.                                                      |
| 7      | SCHOOL EMAIL ID                   | info@vedic.ac.in                                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7735112340                                                            |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                      |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://vedic.ac.in/images/sambalpurpdf/1.pdf">https://vedic.ac.in/images/sambalpurpdf/1.pdf</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://vedic.ac.in/images/sambalpurpdf/2.pdf">https://vedic.ac.in/images/sambalpurpdf/2.pdf</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://vedic.ac.in/images/sambalpurpdf/3.pdf">https://vedic.ac.in/images/sambalpurpdf/3.pdf</a>                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/4.pdf">https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/4.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/5.pdf">https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/5.pdf</a> |

|   |                                                                                                             |                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/6.pdf">https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/6.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://vedic.ac.in/images/sambalpurpdf/7.pdf">https://vedic.ac.in/images/sambalpurpdf/7.pdf</a>                                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/8.pdf">https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/8.pdf</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/fee-str.pdf">https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/fee-str.pdf</a>                               |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/calender-sambalpur-vis.pdf">https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/calender-sambalpur-vis.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://vedic.ac.in/images/sambalpurpdf/NO.3%20SMC.pdf">https://vedic.ac.in/images/sambalpurpdf/NO.3%20SMC.pdf</a>                                                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/no4-pta.pdf">https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/no4-pta.pdf</a>                               |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/results.pdf">https://vedic.ac.in/Upload/MandatoryDisclosure/campus-1/results.pdf</a>                               |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS       |
|--------|--------------------------------------------|---------------|
| 1      | PRINCIPAL                                  | GEETA D RAJAN |
| 2      | TOTAL NO. OF TEACHERS                      | 120           |
|        | PGT                                        | 64            |
|        | TGT                                        | 44            |
|        | PRT                                        | 12            |
| 3      | TEACHERS SECTION RATIO                     | 1.5           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1             |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1             |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 176                        | 175                    | 97.76           | NA      |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 628                        | 565                    | 90              | NA      |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS   |
|--------|------------------------------------------------------------------|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 18736.945 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 180 & 63  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 63    |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 36                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 36                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=FQvOOgnEWXs">https://www.youtube.com/watch?v=FQvOOgnEWXs</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION | QUALIFICATION    |
|--------|------------------------|-------------|------------------|
| 1      | Geeta D. Rajan         | PRINCIPAL   | Post Graduate    |
| 2      | Seema Sharma           | TGT         | B.A              |
| 3      | Shanti Lata Devi       | TGT         | MA               |
| 4      | Anju Pradhan           | TGT         | MA               |
| 5      | Lipika Nayak           | TGT         | MSC              |
| 6      | JAYDEEP SARKAR         | PGT         | M.A.             |
| 7      | GHAZALA PARWEEN        | TGT         | MA ENGLISH       |
| 8      | MR JITENDRA KUMAR DASH | PGT         | B.COM            |
| 9      | KANCHAN KUMARI GUPTA   | PGT         | MCOM BED         |
| 10     | SOUMYA RANJAN BHESRA   | PGT         | MA               |
| 11     | ANIL KUMAR AGRAWAL     | PGT         | MCOM             |
| 12     | RITANJALI SARAF        | PGT         | M.A.             |
| 13     | RICHARD BARIK          | PGT         | B.TECH           |
| 14     | PRABHU DAYAL TIRKEY    | PGT         | M.V.A            |
| 15     | VARUNENDRA SINGH       | PGT         | P.HD             |
| 16     | ANASUYA BARIK          | PET         | MA               |
| 17     | DINABANDHU NANDI       | TGT         | MA               |
| 18     | SANTOSH KUMAR SINGH    | PGT         | MBA, B.Com. B.Ed |
| 19     | Preet Tripathy         | PGT         | B.TEch           |
| 20     | SUDAM PATEL            | PGT         | M.SC             |

|    |                        |                |         |
|----|------------------------|----------------|---------|
| 21 | SUBRATA KUMAR SARKAR   | PGT            | MA      |
| 22 | SAMITA MISHRA          | PRT            | B.A.    |
| 23 | Anuj Shaw              | PGT            | BBA     |
| 24 | SANTU BHATTACHARYA     | PGT            | M.A.    |
| 25 | Chandan Mahana         | PGT            | B.ED    |
| 26 | Payal Bhoi             | TGT            | M.SC    |
| 27 | PINKI MISHRA           | PGT            | M.SC    |
| 28 | Chetna Ummat           | TGT            | B.ED    |
| 29 | Oindrilla Guha         | TGT            | BVA     |
| 30 | DEBADATTA PANDA        | PGT            | MA      |
| 31 | Abhishek Chaini        | PGT            | B.TECH. |
| 32 | ADITYA MAHANA          | TGT            | M.SC    |
| 33 | RAJESH KUMAR SINGH     | PGT            | M.SC    |
| 34 | SHAILENDRA KUMAR       | PGT            | B.ED    |
| 35 | PIJUSH GHARUI          | PGT            | M.P.ED  |
| 36 | DEBOLINA BHATTACHARJEE | PGT            | MA      |
| 37 | ABHISHEK TRIPATHY      | PGT            | B.ED    |
| 38 | RAKESH KUMAR           | PGT            | M.A     |
| 39 | Monen Iswary           | VICE PRINCIPAL | M.A.    |
| 40 | SHIBANI SAHU           | TGT            | MA      |
| 41 | Shubham Kumar Gupta    | PGT            | MPED    |
| 42 | ANKIT PANDEY           | TGT            | M.TECH  |
| 43 | PINKI SEN              | PRT            | B.A.    |
| 44 | GEETANJALI DHURUA      | PRT            | B.A.    |
| 45 | ARCHITA GURU           | PRT            | M.A.    |
| 46 | SALINI MEHER           | TGT            | b.sc    |
| 47 | ISWARDHAR BADGAYAN     | PGT            | MTECH   |

|    |                           |     |                  |
|----|---------------------------|-----|------------------|
| 48 | ABHISHEK CHHATAR          | PGT | MSC              |
| 49 | SUJAYA ROY                | PGT | MA               |
| 50 | RAKESH DASH               | PGT | MSC              |
| 51 | VIKASH MANDAL             | PGT | BTECH            |
| 52 | ASHUTOSH SAHOO            | PGT | MSC              |
| 53 | ANKIT KUMAR SHAW          | PGT | M.SC             |
| 54 | MANAS RANJAN SAGAR        | PGT | M.A              |
| 55 | SUBODH KUMAR<br>MOHAPATRA | TGT | BA               |
| 56 | PREMANANDA MAHAKUR        | PGT | HIGHER SECONDARY |
| 57 | SANJUKTA MEHER            | PGT | MA               |
| 58 | SWETA KUNDU DEY           | TGT | BCOM             |
| 59 | RAKHI SINGH               | PRT | MA               |
| 60 | PARESH KUMAR PRADHAN      | TGT | MA               |
| 61 | PUSHPAK KUMAR KHAMARI     | TGT | BSc              |
| 62 | SOHAN MISHRA              | PET | BA               |
| 63 | URVASHI KUMARI PAN        | PET | BA               |
| 64 | RAKHI RANI BISHI          | PRT | BSc              |
| 65 | AKSHAT SHARMA             | PET | BPES             |
| 66 | SANGHAMITRA SAHA          | PRT | MSc              |
| 67 | ABHIJIT KUMAR SINGH       | PET | BPEd             |
| 68 | BABITA BHATT              | NTT | MA               |
| 69 | PRITISH KUMAR DASH        | TGT | MA               |
| 70 | AKRUTI DASH               | TGT | BA               |
| 71 | SUCHISMITA PANIGRAHI      | NTT | MBA              |
| 72 | JAGATMOHAN PRADHAN        | TGT | BA               |